OFFICE OF THE COMPILER, *MYSORE GAZETTE.*

Notification dated 9th June 1951.

The following papers are placed at the disposal of the Press :—

Sl. No.	Number and date of Proceedings.	Subject	Price Rs. a. p.
1	G. O. No. H.A. 5891-93—Pol. 19-50-5, dated 23rd September 1950,	Reconsideration of grant of compensation to the sufferers of Issur Disturbances ...	0 0 9
2	G. O. No. Fl. 6922-7022—S.T. 33-50-2, dated 11th November 1950.	Issuring orders regarding the Reorganisstion of the Sales-tax Department ...	0 1 0
3	G. O. No. Fl. 7363 64—S.T. 35-50-2, dated 25th November 1950.	Recording the Administration Report of the Motor Spirit (Taxation on Sales), Act 1949, for the year 1949-50.	0 0 9
4	G. O. No. S.D. 6946-52—R. 18-50-33, dated 2nd December 1950.	Nominating Sri M. Shivaram, B.A., M.B.B.S., as a permanent member of the Nutrition Advisory Committee.	0 0 9
5	G O. No. E. 9660-9724—Edn. 111-50-7, dated 14th December 1950.	Reviewing the report on Public Instruction for the year 1948-49	0 1 0
6	G. No. L.D. 2939-3028—L.A. 87-50-1, dated Bangalore, 5th January 1951.	Constituting the Standing Committees for the various Departments of Government ...	0 0 9
7	G. O. No. S.D. 6423-46—R. 56-50-4, dated 5th January 1951.	Passing orders reviewing the report on the working of the Food Supplies Department	0 1 0

1762 B. KRISHNASWAMY CHETTY, *Compiler.*

OFFICE OF THE DIRECTOR OF FOOD SUPPLIES IN MYSORE, BANGALORE-1.

Notification dated 8th June 1951.

No. E1. C. 6142—49-50. In exercise of the powers vested in me under Clause 13 of the Mysore Rationing Order (Food) No. 2; I, Sri N. Madhava Rao, B.A., Director of Food Supplies in Mysore, Bangalore do hereby extend the provisions of the Statutorily Rationed Areas Regulation of 1950 issued under Notification No. E1/C. 4149/49-50, dated the 30th October 1950, to the area known as Hanumanthapura lying between the former II and IX Divisions of the City, within the limits of the Corporation of the City of Bangalore.

N. MADHAVA RAO,
Director of Food Supplies.

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OFFICE OF THE SENIOR SURGEON IN MYSORE, BANGALORE.

Notification.

The accompanying Memorandum No. 2-28—50—P. & D., dated the 1st June 1951, received from the Directorate-General of Health Services, New Delhi, is published for the information and guidance of all concerned.

N. LAKSHMANA RAO PADKE,
Senior Surgeon.

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OFFICE OF THE DIRECTORATE-GENERAL OF HEALTH SERVICES, NEW DELHI.

Memorandum, dated 1st June 1951.

No. 2-28—50—P.&D. Applications are invited in the prescribed form (copy attached) for the grant of World Health Organisation Fellowships for the year 1951, in the following subjects :—

1 Health Administration
2 Medical Education
3 Pathology
4 Mico-Biology. (with special reference to Penicillin manufacture).
5 Tub-rculosis
6 Maternity and Child Welfare
7 Bacteriology
8 Venereal Diseases
9 Sanitary Biology
10 Laboratory Methods in Drug Control.

(i) Applicants should be Indian Nationals who are in permanent service of Governments or Local Bodies or Government sponsored voluntary institutions or who will be guaranteed permanent service on completion of training.

(ii) They should be either medical graduates or suitably qualified as the case may be, with at least two years' experience in the field of the speciality for which they apply. For Fellowships in Mico-Biology, Sanitary Biology and Laboratory Methods in Drug Control, candidates must have experience and possess the requisite qualifications in the respective Sciences. Candidates applying for the remaining Fellowships should be those who are occupying responsible and key posts in the respective specialities.

(iii) The period of the Fellowship will range from six months to one year and will cover all travel and living expenses abroad. Applications on the prescribed form should reach this Directorate not later than the 20*th June* 1951.

(iv) Applicants in Government service should apply through the usual channels.

(v) Candidates will have to appear for interview in New Delhi at their own expense.

*The States Governments (except Jammu and Kashmir) have already been addressed in the matter.

*To A.M.Os. only.

R. VISHWANATHAN,
For *Director.*

UNITED NATIONS WORLD HEALTH ORGANISATION.

Space for photograph

Fellowship Application.

SECTION I.

GENERAL INFORMATION.

Date .....

1 Name.....
(Family). (First) (Middle)
2 Sex..... 3 Single Married. 4 Children.....
5 Nationality .....
6 Date of Birth.....
7 Place of Birth.....
8 Profession .....
9 Present Position .....
10 Home Address .....
11 Passport No. ... .
12 Person to be notified in case of Emergency.....

PROFESSIONAL AND ACADEMIC TRAINING.

13 Record of Training:—Chronologically, since High School.

Name of Institution	Attendance dates		Degrees	Major subjects and specialities
	From	To		

14 Previous Fellowships, (if any) ; dates.....
.....
By whom awarded .....
Where .....
Description of Study .....
.....
.....
.....
.....

15. Travel in Foreign Countries (Other than with fellowships) giving names of countries and length of time in each :—
.....
.....
.....

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16. Languages:—

Languages (In order of proficiency)	Reading			Writing			Speaking		
	Exc.	Good	Fair	Exc.	Good	Fair	Exc.	Good	Fair

WORK EXPERIENCE.

17. Present Employment: Name of Institution or Agency with whom engaged.

.....

Title of Position:.....

Date commenced.....Nature of work.....

.....

Special Experience or Achievement.....

.....

18. Previous Employment, the most recent first:.....

Period from : To	Name of Institution or Agency by whom employed	Title of Position	Description of Major Responsibilities

19. Special activities since graduation (including publications, academic honors, special assignments and achievements):

.....

PROPOSED STUDY.

"The most complete information possible will be furnished by the candidate with specific reference to the detailed studies he wishes to make in his special field of interest. It is imperative that this information be furnished as placement is often impeded by lack of detailed information."

20 Field of Study.....

.....

21 Detailed description of subject matter to be studied.....

.....

22 Names of institutions and/or persons with whom study is preferred

.....

23 Countries in order of preference in which study desired.....

.....

24 Length of time required for study.....

25 Applicant will be ready to start his fellowship after.....

.....

Date.....

26 Is there any definite period when the applicant cannot be absent from country of origin?.....

.....

AGREEMENT.

Date.....

Upon the termination of my World Health Organisation/U.N.I.C.E.F. fellowship, I hereby agree to continue in, or to enter the Service of the National Health Administration of the Country which has sponsored my fellowship, for a period of not less than two years.

Signature of the Candidate

SECTION II.

HEALTH EXAMINATION RECORD.

1 Name.....

2 Sex..... 3. Single.....Married.....

4 Children.....

5 Nationality.....

6 Date of Birth.....

7 Physical Examination (statement of findings based on a thorough examination):.....

.....

8 X-Ray of Chest.....

.....

9 Blood Pressure.....

10 Blood Examination.....

11 Urine Examination.....

12 Mental Condition.....

13 Dental Condition.....

14 Remarks.....

.....

.....

Signature of Examining Physician:

Address.....

.....

Date.....

SECTION III.

ASSURANCE OF SERVICE.

(To be filled by the forwarding authority.)

"Governments requesting World Health Organisation Fellowships will be required to substantiate the need for such training as an essential part of their national health programme."

"Governments will be requested to provide adequate assurance to the World Health Organisation that they will grant suitable appointments in their own health administrations to Fellows they have sponsored and who, as a result, have been awarded fellowships, so that upon completion of their studies, Fellows will be able to utilize to the full their newly acquired knowledge and experience."

Place.....

Date.....

Dear Sir,

This is to certify that the.....
(NATIONAL HEALTH ADMINISTRATION).

of.....will make full use of the services of
(COUNTRY)

.....in the field covered by his award,
(NAME OF FELLOW)

upon satisfactory completion of his fellowship with the World Health Organisation and that the study provided by the fellowship is necessary for the national health services of the country.

Signature.....

Title of Position.....

.....

.....

Official address.....

.....

.....

.....

.....

SAKLESPUR SUB-DIVISION.

Dated 8th June 1951.

No. C4. C. 1081—50-51. It is hereby notified for the information of the public that the undermentioned Inam villages of Belur Taluk, Hassan District, will be sold in public auction for the default of arrears of jodi due to Government by the Jodidars. The sale will be conducted by the Assistant Commissioner Saklespur Sub-Division, on Monday the 23rd July 1951 at 11 A.M. in the premises of the Taluk Office, Belur. Further particulars may be obtained from the Amildar, Belur Taluk.

Sl. No.	Hobli	Name of the village	Name of Jodidars	Amount due to Government Rs. a. p
1	Arehally ...	Chunchanahally ...	1. Shankaranaranappa and etc. ...	211 8 (
2	Do ...	Jodi Dabbe ...	Sri Shankaranarana Bhatta and others ...	202 8
3	Do ...	Sanenahally ...	Bandiah and Gundappa	181 8
4	Madihally ...	Hulugundi ...	Jodidars	875 12
5	Do ...	Heeraguppe ...	Do	587 6
6	Do ...	Handarahally ...	Do	149 10
7	Do ...	Thendekere ...	Do	57 0
8	Do ...	Konayakanahally ...	Do	178 4
9	Do ...	Chomanahally ...	Do	188 11
10	Kasaba ...	Jodi Settigere ...	Do	571 15
11	Do ...	Sanyasihally ...	Sri S. N. Narayanachar	161 14

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SAMUEL APPAJI, *S.D.O.*

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